

## MAYOR & COUNCIL MEETING NOTICE & AGENDA

## **STUDY SESSION**

MONDAY, OCTOBER 28, 2002 – 7:00 P.M.

MAYOR AND COUNCIL CHAMBERS – CITY HALL
255 W. ALAMEDA, TUCSON, AZ

ESTIMATED DURATION		TOPICS	COMMENTS
20 min.	1.	Executive Session – Case Natural Resources Park: Bond Funding (Ward 2) SS/OCT28-02-297 *	Discussion or consultation for legal advice with the Attorneys for the City of Tucson pursuant to A.R.S. 38-431.03(A)(3) and discussion or consultation with the attorneys for the City of Tucson in order to consider its position and instruct its attorneys regarding the City of Tucson's position regarding contracts that are the subject of negotiations, in pending or contemplated litigation or in settlement discussions conducted in order to avoid or resolve litigation pursuant to A.R.S. 38-431.03(A)(4).

\*RELATED ITEM ALSO ON REGULAR AGENDA